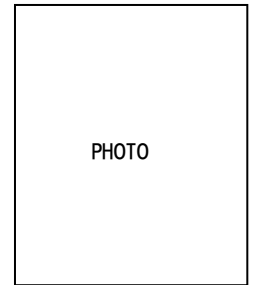


THE 2021 LAKE BIWA MAINICHI MARATHON

OFFICIAL ENTRY FORM

To: The Organizing Committee
 THE 2021 LAKE BIWA MAINICHI MARATHON
 THE MAINICHI NEWSPAPERS OSAKA HEAD OFFICE
 3-4-5 Umeda, Kita-ku, Osaka, 530-8251, Japan
 Phone: +81-6-6346-8249 Fax: +81-6-6346-8372 E-mail: jigyoubu@pearl.ocn.ne.jp



Please write in black letters and attach a color photo.

Family Name	First Name	Middle Name
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Date of Birth	Age on 28/Feb/2021	Passport No.	Mother Language
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Year Month Day			

Address

<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Number and Street	City

<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
State	Country	Postal Code

Nationality	Country of Birth
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Telephone Number	Height	Weight
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/> m	<input style="width: 100%;" type="text"/> kg

E-mail Address	Number of Marathon Participated	Number of Marathon Completed
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Running Club	Federation Registration No.
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Marathon Best Time		
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Race	Place	Day Month Year

Record for Entry Qualifications (Official Record established on 1/Dec/2017 or after)		
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Race	Place	Day Month Year

In consideration of your accepting this entry, I the undersigned intending to be legally bound, hereby, for myself, my heirs, executors, and administrator waive and release any and all rights and claims for damages I may have against the Organizing Committee and of his appointed staff, for any and all injuries suffered by me in the 2021 Lake Biwa Mainichi Marathon. I attest and verify that I am an athlete as defined by the WA rules, am physically fit and have sufficiently trained for this race. Further, I hereby grant full permission to the Organizing Committee and agents authorized by them to use any photography, video tapes, motion pictures, recordings and any other records of this event or other functions in connection with this event for any legitimate purpose.

Signature: _____ **Date:** _____
 To be signed by participant

CERTIFICATION

I hereby certify that the above mentioned athlete is an Athlete according to the Regulations of his Federation and also of the WA and is permitted to take part in the 2021 Lake Biwa Mainichi Marathon, to be held on Sunday, 28 February 2021, in Otsu, Japan.

Name of the National Governing Body: _____ **Name of general secretary:** _____

Signature: _____ **Date:** _____