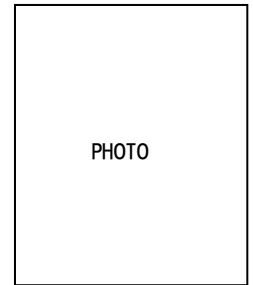


THE 2019 LAKE BIWA MAINICHI MARATHON

OFFICIAL ENTRY FORM

To: The Organizing Committee
THE 2019 LAKE BIWA MAINICHI MARATHON
THE MAINICHI NEWSPAPERS OSAKA HEAD OFFICE
3-4-5 Umeda, Kita-ku, Osaka, 530-8251, Japan
Phone: +81-6-6346-8249 Fax: +81-6-6346-8372 E-mail: jigyoubu@pearl.ocn.ne.jp



Please write in black letters and attach a color photo.

Family Name			First Name			Middle Name					
<input type="text"/>			<input type="text"/>			<input type="text"/>					
Date of Birth		Age on 10/Mar/2019		Passport No.			Mother Language				
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>			<input type="text"/>				
Year	Month	Day									
Address											
<input type="text"/>			<input type="text"/>			<input type="text"/>			<input type="text"/>		
Number and Street			City								
<input type="text"/>			<input type="text"/>			<input type="text"/>			<input type="text"/>		
State			Country			Postal Code					
Nationality			Country of Birth								
<input type="text"/>			<input type="text"/>								
Telephone Number			Height			Weight					
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Country Code			m			kg					
E-mail Address						Number of Marathon Participated			Number of Marathon Completed		
<input type="text"/>						<input type="text"/>			<input type="text"/>		
Running Club						Federation Registration No.					
<input type="text"/>						<input type="text"/>					
Marathon Best Time											
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Race		Place	Day	Month	Year	Hr	Min	Sec			
Record for Entry Qualifications (Official Record established on 1/Dec/2016 or after)											
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Race		Place	Day	Month	Year	Hr	Min	Sec			

In consideration of your accepting this entry, I the undersigned intending to be legally bound, hereby, for myself, my heirs, executors, and administrator waive and release any and all rights and claims for damages I may have against the Organizing Committee and of his appointed staff, for any and all injuries suffered by me in the 2019 Lake Biwa Mainichi Marathon. I attest and verify that I am an athlete as defined by the I.A.A.F. rules, am physically fit and have sufficiently trained for this race. Further, I hereby grant full permission to the Organizing Committee and agents authorized by them to use any photography, video tapes, motion pictures, recordings and any other records of this event or other functions in connection with this event for any legitimate purpose.

Signature: _____ **Date:** _____
To be signed by participant

CERTIFICATION

I hereby certify that the above mentioned athlete is an Athlete according to the Regulations of his Federation and also of the I.A.A.F. and is permitted to take part in the 2019 Lake Biwa Mainichi Marathon, to be held on Sunday, 10 March 2019, in Otsu, Japan.

Name of the National Governing Body: _____ **Name of general secretary:** _____

Signature: _____ **Date:** _____